

# Merton Council

## Cabinet Agenda

### Membership

#### Councillors:

Ross Garrod (Chair)  
Eleanor Stringer  
Stephen Alambritis MBE  
Billy Christie  
Caroline Cooper-Marbiah  
Brenda Fraser  
Natasha Irons  
Andrew Judge  
Sally Kenny  
Peter McCabe

**Date: Monday 20 March 2023**

**Time: 7.15 pm**

**Venue: Committee Rooms DE, Merton Civic Centre, London Road, Morden  
SM4 5DX**

This is a public meeting and attendance by the public is encouraged and welcomed.  
For more information about the agenda please contact  
[democratic.services@merton.gov.uk](mailto:democratic.services@merton.gov.uk) or telephone [020 8545 3357](tel:02085453357).

All Press contacts: [communications@merton.gov.uk](mailto:communications@merton.gov.uk), 020 8545 3181

# Cabinet Agenda

## 20 March 2023

- |    |  |              |
|----|--|--------------|
| 1  | Apologies for absence  |              |
| 2  | Declarations of pecuniary interest   |              |
| 3  | Minutes of the previous meeting  | 1 - 10       |
| 4  | References from Scrutiny Panels  | To<br>Follow |
| 5  | Council Plan   | 11 - 48      |
| 6  | Cost of Living Update  | 49 - 92      |
| 7  | Update on Consultation on Article 4 Direction and Selective and Additional Licensing   | 93 - 130     |
| 8  | London Borough of Merton Alcohol Related Public Spaces Protection Order (PSPO)   | 131 -<br>222 |
| 9  | Extension of Community Dementia Services   | 223 -<br>228 |
| 10 | Public Health commissioned services contract extensions report   | 229 -<br>242 |
| 11 | Award of Contract for SEND Independent and Non-Maintained Special Schools Placements   | 243 -<br>252 |
| 12 | January Financial Monitoring Report  | To<br>Follow |
| 13 | Exclusion of the public<br>To RESOLVE that the public are excluded from the meeting during consideration of the following report(s) on the grounds that it is (they are) exempt from disclosure for the reasons stated in the report(s). |              |
| 14 | Investment Strategy  |              |
| 15 | Item 10 - Exempt Appendix  |              |
| 16 | Item 11 - Exempt Appendix  |              |

### Note on declarations of interest

Members are advised to declare any Disclosable Pecuniary Interest in any matter to be considered at the meeting. If a pecuniary interest is declared they should withdraw from the meeting room during

the whole of the consideration of that matter and must not participate in any vote on that matter. For further advice please speak with the Managing Director, South London Legal Partnership.